



|                |                          |                      |            |                            |                         |
|----------------|--------------------------|----------------------|------------|----------------------------|-------------------------|
| 1-Registro ANE | 3-Dia do Emissão de Guia | 4-Dia de Autorização | 5-Senha    | 6-Numero da Guia Principal | 7-Dia Validade da Senha |
| 406414         | 11/4/11 10/12 01         | 11/5/11 10/12 01     | AUTORIZADO | 7868182                    | 11/2/11 01/12 11        |

Declaro do Beneficiário

|  |                                |                                      |  |                        |
|--|--------------------------------|--------------------------------------|--|------------------------|
| 8-Adm do Carteira<br>0 0 2 0 2 5 3 1 4 4 2 0 0 0 0 0 1 0 2 | 9-Plano<br>POS REDE PRESTADORA | 10-Empresa<br>DENTAL UNI COOPERATIVA | 11-Dala Validada da Carteira<br>         <br>  / | 12-Número do Cartão n° |
|--|--------------------------------|--------------------------------------|--|------------------------|

|  |            |  |  |
|--|------------|--|--|
| 13-Nome<br><b>PAULA ALBINO PERETTA PEREIRA</b> | 07/03/1982 | 14-Eleitor<br>( ) _ _ _ _ _<br>_ _ _ _ _ | 15-Nome do titular do cargo<br><b>RONALD PERETTA PEREIRA</b> |
|--|------------|--|--|

**Quem é Contratado Responsável pelo Tratamento**

|                                     |                              |  |  |  |  |
|-------------------------------------|------------------------------|--|--|--|--|
| 16-Atribuição a RN                  |                              |  |  |  |  |
| N                                   |                              |  |  |  |  |
| 17-Nome do Profissional Solicitante | JOAO PAULO AVILA DE OLIVEIRA |  |  |  |  |
| 18-Número no CRC                    | 114176                       |  |  |  |  |
| 19-Uf                               | SP                           |  |  |  |  |
| 20-Código uso e                     |                              |  |  |  |  |
| 025 -                               | Faturar Empresa              |  |  |  |  |

|                                    |                                |                  |       |                |                                |
|------------------------------------|--------------------------------|------------------|-------|----------------|--------------------------------|
| 21-Código na Operadora (O/P) / CPF | 22-Nome do Contratado Completo | 23-Número no CRO | 24-UF | 25-Código CNES | 26-UF                          |
| 1319131923181854                   | JOAO PAULO AVILA DE OLIVEIRA   | 114176           | SP    |                | Enviar - RX<br>(F) 85200168-47 |

|                                      |                  |       |                  |
|--------------------------------------|------------------|-------|------------------|
| 26-Nome do Profissional Exercentista | 27-Número no CRO | 28-Uf | 29-Data de Cad S |
| JOAO PAULO AVILA DE OLIVEIRA         | 114176           | SP    | 24-03-2010       |

Plano de Tratamiento / Procedimientos Solicitados

|            |                             |               |                   |           |          |                   |           |                              |         |                        |                      |                |
|------------|-----------------------------|---------------|-------------------|-----------|----------|-------------------|-----------|------------------------------|---------|------------------------|----------------------|----------------|
| 00- Tabela | 31- Objeto de Processamento | 32- Descrição | 33- Domínio Regra | 34- Fator | 35- Cód. | 36- Quantidade US | 37- Valor | 38- Fórmula/Coprocessador NS | 39- At. | 40- Data de Realização | 41- Método das Gores | 42- Assinatura |
|------------|-----------------------------|---------------|-------------------|-----------|----------|-------------------|-----------|------------------------------|---------|------------------------|----------------------|----------------|

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| Date |       | Time |      | Location |           | Weather    |       | Wind      |       | Sea   |        | Visibility |          | Temperature |     | Humidity |          | Pressure  |           | Barometer |         | Compass |     | Log     |         | Remarks |  |
|------|-------|------|------|----------|-----------|------------|-------|-----------|-------|-------|--------|------------|----------|-------------|-----|----------|----------|-----------|-----------|-----------|---------|---------|-----|---------|---------|---------|--|
| Day  | Month | Year | Hour | Minute   | Latitude  | Longitude  | Wind  | Direction | Force | Wave  | Height | Direction  | Distance | Air         | Sea | Surface  | Relative | Barometer | Barometer | Compass   | Compass | Log     | Log | Remarks | Remarks |         |  |
| 1    | 1     | 1900 | 12   | 00       | 10° 00' N | 150° 00' W | Light | Variable  | 1-2   | Small | 2-3    | Variable   | 10-12    | 75          | 75  | 75       | 75       | 30.00     | 30.00     | 100°      | 100°    | 100     | 100 | 100     | 100     |         |  |
| 2    | 1     | 1900 | 12   | 00       | 10° 00' N | 150° 00' W | Light | Variable  | 1-2   | Small | 2-3    | Variable   | 10-12    | 75          | 75  | 75       | 75       | 30.00     | 30.00     | 100°      | 100°    | 100     | 100 | 100     | 100     |         |  |

|  |           |
|--|-----------|
| 43-Data Previsto Término do Tratamento |           |
| 44-Tipo de Alimentamento               |           |
| 45-Tipo de Faturamento                 |           |
| 46-Total Quantidade US                 | 7.410.000 |
| 47-Valor Total R\$                     | 7.410.000 |
| 48-Torã Franquia / Co-participação R\$ |           |

|  |  |   |  |
|--|--|---|--|
| <input type="checkbox"/> 1-Tratamento Odontológico | <input type="checkbox"/> 2-Exame Radiológico | <input type="checkbox"/> 3-Otorrinolaringologia | <input type="checkbox"/> 4-Urgência/Emergência |
| <input type="checkbox"/>                           | <input type="checkbox"/>                     | <input type="checkbox"/>                        | <input type="checkbox"/>                       |

Declaro, que após ter sido devidamente esclarecido sobre os propósitos, riscos, custos e alternativas de tratamento, conforme acima apresentados, aceito e autorizo a execução do tratamento, compreendendo-me a cumprir as orientações do profissional assistente a seguir com os custos fixados, e não me responsabilizo por eventuais consequências ou danos decorrentes de sua aplicação.

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146. **Chen, Y.** *Nonlinear wave equations in the plane*. Cambridge University Press, Cambridge, 2003.

Quinn Quinn

11/11/2019

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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

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Figure 1. The effect of the number of trials on the number of correct responses. The number of correct responses was plotted against the number of trials for each condition. The number of correct responses increased with the number of trials for all conditions. The number of correct responses was highest for the condition with the highest number of trials (10 trials) and lowest for the condition with the lowest number of trials (2 trials).